## Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
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| (Type or print clearly in black i   | nk)                      |                                |                      | 07 APR               | 16 AN 7:4                   | i La      |  |
|---|--------------------------|--------------------------------|----------------------|----------------------|-----------------------------|-----------|--|
| See instructions at bottom of pr  |                          |                                |                      |                      | - ABA - ABA                 |           |  |
| Idaho Rivers U<br>PD. Box 633   | Do                       | 4/10/0                         | 7                    | Mo.) (Day)           | ing<br>(Yr.)                |           |  |
|   | 33701                    |                                | ί (                  |                      | 3 31                        | 07        |  |
| Item  J Totals of all reportable expenditu  | ares made or incurred by | Lobbyist o                     | r by Lobbyist's Empl | oyer on behalf of I  | obbyist's Employ            | er.       |  |
| Kemitaliset Leisonin Trans min 1174   | mount for Item 3, at b   | te amounts co<br>pottom of pag | oyer (Identify empl  | oyers. under         |                             |           |  |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported                         | Employe                  | er No. l                       | Employer No. 2       | Employer No. 3       | oloyer No. 3 Employer No. 4 |           |  |
| Entertainment Food and Refreshment \$   | S                        |                                | \$                   | \$                   | _   \$                      |           |  |
| Living Accommodations   |                          |                                |                      |                      |                             |           |  |
| Advertising   |                          |                                |                      |                      |                             |           |  |
| Travel  | 5 17                     | 5_                             |                      |                      |                             |           |  |
| Telephone   | <u> </u>                 | 0                              |                      |                      |                             |           |  |
| Other Expenses or Services  Salaries, beves,  | <u> </u>                 |                                |                      |                      |                             |           |  |
| Total \$ 30   | 61 530                   |                                | \$                   | \$                   | \$                          |           |  |
| *When the number of employers you are reported  Item The totals of each expenditure of more |                          |                                |                      |                      |                             | 1 Page 1. |  |
| 2 Date Place  |                          | Amount                         |                      | ators, Public and Ex |                             | Group     |  |
| N (A  |                          |                                |                      |                      |                             |           |  |
| Continued on attached page(5)   |                          | Iter                           | n                    |                      |                             |           |  |
| INSTRUCTIONS  |                          |                                | Em .                 | ployer(s) Name(s) ar |                             |           |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code         |                          |                                | Foliaho 1<br>PO BOX  | 2633, E              | 3015e 5                     | 337E      |  |
| Filing deadline: Monthly reports due w month for activities of the past month.              | ithin ten (10) days of t | the No. 2                      |                      |                      |                             |           |  |
| TO BE FILED WITH:  Ben Ysursa  Secretary of State   |                          | No. 3                          |                      |                      |                             | -         |  |

No. 4

| Item      |                 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official. |                      |   |  |  |  |   |  |  |
|-----------|-----------------|--|----------------------|---|--|--|--|---|--|--|
| •         | _               | Pate   | Amount               |   | Name of Legislator, Public or Executive Official Receiving or Benefiting                     |  |  |   |  |  |
| Item      | Subje<br>or Ho  | er matter<br>ouse Bill,  | of proposed legislat | ion, the number of the Senate legislative activity in which |  | LEGISLATIVE SUE  | в <b>је</b> ст   | IDENTIFICATION  |  |  |
| 7         | the L           | obbyist w  | vas supporting or of | posing.   | Code   | Subject  | Code   | Subject   |  |  |
|           | cr Code (table) | Bill, Ro<br>Legislat   |                      | Appropriation Bill Number and Section Number                | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state  | 17<br>13<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |
| ftem<br>6 | bid or b        |  | s, financial service | sion, procurement, contract,<br>s or bond lobbyist was      | _ c  | CERTIFICATION: 1 hereby certify orrect statement in accordance with the company of the company o |  |   |  |  |